

NEW HAMPSHIRE VFW STATE CONVENTION  
June 11, 2016

Executive Court, Manchester

**Banquet Order Form**

**Deadline for all tickets is May 30th**

	Number of tickets	Number of meal choices
Sat. evening <b>banquet</b>	_____ X \$40 = _____ *Note price change this year	_____ English cut Prime Rib _____ Baked Haddock
Total amount included	\$ _____	

Please list below the names of all for whom tickets are being purchased in order that we may avoid duplication. Table reservations **will only be made for groups of 10.** (All 10 tickets must be ordered **on the same form.**) If ordering for more than 10 people, please fill out an additional form. **Names must be listed.**


Please include this order slip and  
Mail with your check (made out to Dept. of NH VFW) to:  
Quartermaster Greg Lynch, P.O. Box 267, Kingston, NH 03848